



**NOTE: North of Frog Pond Basin trail #313 is excluded from the Sapphires Wilderness.**

**Sapphires Wilderness**

**Anaconda-Pintler Wilderness Addition**

**Anaconda-Pintler Wilderness Addition**

**Anaconda Pintler Wilderness Area**



**References**  
 Map prepared by the U.S. Forest Service, Region 1 Automated Lands Program (ALP) staff, at the request of Senator Tester. For more information about this map contact U.S. Forest Service Region 1 ALP Staff.  
 The boundaries of the areas shown on this map are the result of a deliberative process between Senator Tester's office, the U.S. Forest Service and U.S. Senate Committee on Energy and Natural Resources.  
 Surface ownership data is from the Montana Cadastral Mapping Project.  
 Copies of this map are available for public inspection in the Office of the Regional Forester, Region 1, Missoula, MT.  
 Data used in creation of this map are on file with R1 Land Status, Missoula, MT  
 C:\alp\Projects\SenTesterRequest\AllAreas\2013\Sapphires\_S37.mxd

**Disclaimer**  
 The USDA Forest Service makes no warranty, expressed or implied regarding the data displayed on this map, and reserves the right to correct, update, modify, or replace this information without notification.

Wilderness Area Boundary	Divided Highway	BLM
Administrative Forest Boundary	Primary Highway	Other Federal Agency
Township	Secondary Highway	Local Government
Section	Light Duty Road - Paved	State
Existing Wilderness Area	Light Duty Road - Gravel	NPS
	Light Duty Road - Dirt	Tribal
	Light Duty - Surface Unknown	USFS
	Unimproved Road	Other Lands
	Trail	
	Trail 313 (location approximate)	

<b>Sapphires Wilderness</b>	
Legislative Map, S. 37, Forest Jobs and Recreation Act of 2013	
This act will designate approximately 43,101 acres of land in the Beaverhead-Deerlodge National Forest as part of the National Wilderness Preservation System.	
Principal Meridian Montana Granite County, Montana	
U.S. Forest Service - Northern Region Beaverhead-Deerlodge National Forest Montana At-Large U.S. Congressional District	
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